



IN THE UNITED STATES
PATENT AND TRADEMARK OFFICE

PATENT APPLICATION

Inventor(s): Santosh P Abraham
Mooi Choo Chuah
Ashwin Sampath
Cem Uygur Saraydar

Case: 4-58-16-1

Serial No.: 10/057449

Filing Date: January 25, 2002

Examiner:

Group Art Unit: 2681

Title: Rate Control System And Method For A Link Within A Wireless
Communications System

ASSISTANT COMMISSIONER FOR PATENTS
WASHINGTON, D. C. 20231

SIR:

INFORMATION DISCLOSURE STATEMENT
UNDER 37 CFR 1.97(b)

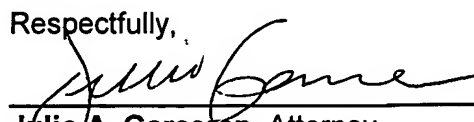
In accordance with 37 CFR 1.97(b), the enclosed Information Disclosure Statement, with attached reference(s), is submitted for consideration in the above-identified application.

Copies of the listed documents are enclosed together with the search report that listed these documents.

NO FEE IS REQUIRED

In the event of any non-payment or improper payment of a required fee, the Commissioner is authorized to charge or to credit Lucent Technologies Deposit Account No. 12-2325 as required to correct the error.


Respectfully,


Julio A. Garceran, Attorney
Reg. No. 37138
973-386-2286

Date: 3/25/03

Docket Administrator (Room 3J-219)
Lucent Technologies Inc.
101 Crawfords Corner Road
Holmdel, NJ 07733-3030

I hereby certify that this correspondence is being deposited with the United States Postal Service in first class mail in an envelope addressed to the Assistant Commissioner for Patents, Washington, DC, 20231, on 3-25-03.


Signature
3-25-03
Date of Signature

INFORMATION DISCLOSURE STATEMENT

Case Name.	S.P. Abraham 4-58-16-1
Serial No.	10/057449
Applicant:	S.P. Abraham, et al.
Filing Date:	January 25, 2002
Group:	2681

U.S. PATENT DOCUMENTS

[illegible]

FOREIGN PATENT DOCUMENTS

FOREIGN PATENT DOCUMENTS							
		Document Number	Date	Country	Class	Subclass	Translation
	AB	WO 99/52307	10/14/1999	PCT	H04Q 7/22		Yes
	AC	WO 01/63856	8/30/2001	PCT	H04L 12/56		Yes

OTHER (including Author, Title, Date, Pertinent Pages, etc.)

	AD	European Search Report

***References listed beyond AZ would list as AA-1, AB-2, AC-3 thru AZ-26.

***Note First Page ONLY Header/Footer. Subsequent pages must ONLY have page # layout as header

EXAMINER	DATE CONSIDERED
----------	-----------------

***Examiner:** Initial if reference considered, whether or not citation is in conformance with MPEP 609: Draw line through citation if not in conformance and not considered. Include copy of this form with next communication to applicant